

## 2020 – 21 Early Childhood Education Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than January 31, 2021.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please email a copy along with Proofs of Payment to DRFC Rachel Ossyra at [Grants@rotary6450.net](mailto:Grants@rotary6450.net).

**Rotary Club**      Darien

**Project Title**      Take The Library to Children (TLC) – Pembroke Township Library

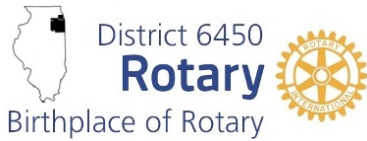
1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred from the application. *The Darien club, working with the Pembroke Township Library, funded two STEM take-home kits. These “Take the Library to Children (TLC)” kits consisted of books and hands-on material for children age 0-6 to use during COVID-19 shelter in place.*
2. How many Rotarians participated in the project? *5 Rotarians (Glenn Olsen, Chris Gerrib, Heather Conroy, Priti Shah, Barb Vondra)*
3. What did they do? Please give at least 2 examples.
  - a. *Glenn Olsen & Chris Gerrib – grant writing and final reporting*
  - b. *Heather Conroy – project management, delivering material, PR (Facebook)*
  - c. *Priti Shah – project management*
  - d. *Barb Vondra – acquiring and arranging delivery of free toys*
4. How many non-Rotarians benefitted from this project? *50 children*
5. What are the expected impacts of the project? *Early childhood learning and engagement with the local library*
6. If a cooperating organization was involved, what was its role? *Pembroke Township Library. They purchased much of the materials, assembled the kits and made arrangements to deliver to children.*
7. How did you share the news of your project? *Social media (club and library Facebook pages)*

### Financial Summary

<u>Income</u>	<u>Amount</u>
District Grant funds received	<u>  \$500</u>
Club contribution (not required)	<u>                    </u>
Other funding (not required)	<u>                    </u>
Total Project Income	<u>  \$500</u>

### 9. Actual Expenditures Valid Proof of Payment must be provided

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>  8/24/2020</u>	<u>  2021 calendars</u>	<u>  Coast to Coast</u>	<u>  \$117.50</u>
<u>  10/17/2020</u>	<u>  bulk books</u>	<u>  First Book Marketplace</u>	<u>  \$121.37</u>
<u>  11/25/2020</u>	<u>  library crayons</u>	<u>  Coast to Coast</u>	<u>  \$150.02</u>



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\_12/2/2020\_\_ Bulk books \_\_\_\_\_ \_First Book Marketplace\_ \$180.23 \_\_\_\_\_  
\_\_\_\_\_  
Total Project Expenditures \_\_\_\_\_ \$569.12 \_\_\_\_\_

By completing this report, I confirm that my Club has spent these funds for the purposes specified in the grant application only. I agree that if the grant funds are not used and a final report and proof of payment of grant funds are not submitted by January 31, 2021, then my Club will promptly return the grant funds to the District.

I also understand that all photographs submitted in connection with this report will become the property of Rotary International (RI) and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

### Club President

### 2<sup>nd</sup> Club Contact

Name \_Priti Shah\_\_\_\_\_ Name \_Chris Gerrib\_\_\_\_\_

Date \_1/18/2021\_\_\_\_\_ Date \_1/18/2021\_\_\_\_\_

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Phone \_630-926-5741\_\_\_\_\_ Phone \_630-253-2497\_\_\_\_\_