

## 2020 – 21 Early Childhood Education Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than January 31, 2021.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please email a copy along with Proofs of Payment to DRFC Rachel Ossyra at [Grants@rotary6450.net](mailto:Grants@rotary6450.net).

**Rotary Club** \_\_\_\_\_

**Project Title** Read with Me! Day with Rotary

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred from the application.

Read with Me! Day with Rotary was a virtual event without partner school of Sherman School of Excellence. Volunteers join PreK-3<sup>rd</sup> Grade virtual class via Google Meet Video call and read engaging books to the students.

2. How many Rotarians participated in the project?  
12 Volunteers participated in the Read with Me! Day. Held on November 20, 2020

3. What did they do? Please give at least 2 examples.

The Volunteers did a Q&A with the students and read books to the students that was selected by teachers. Some of the books that volunteers read to the students are Cinderello, Flashlight Shadow Show and The Boy that Cried Wolves.

4. How many non-Rotarians benefitted from this project?

90 students from PreK to 3<sup>rd</sup> Garde at our partner school, Sherman School of Excellence.

5. What are the expected impacts of the project?

Read with Me! day is an extension of the Foundation’s Read with Me! Program. This school-day program seeks to improve students’ reading and writing skills through weekly small-group virtual instruction. This promotes a safe and encouraging environment for students to read and interact with volunteers.

6. If a cooperating organization was involved, what was its role?  
The two organization involved were Rotary and James R. Jordan Foundation.

7. How did you share the news of your project?  
The event was communicated by Sherman School of Excellence staff members to students and parents. debi communicated to rotary to recruit volunteers. After the event, the foundation shared the news through the newsletter to our friends and partners.

### Financial Summary

8. <u>Income</u>	<u>Amount</u>	
District Grant funds received	_____	(Not received \$500 funding yet)
Club contribution (not required)	_____	
Other funding (not required)	_____	
Total Project Income	_____	

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9. Actual Expenditures Valid Proof of Payment must be provided

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
TBD	Books/Supplies	Amazon	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____

Purchases in the amount of \$500 will be immediately made upon receipt of funds and report will be update as confirmation at that time..

By completing this report, I confirm that my Club has spent these funds for the purposes specified in the grant application only. I agree that if the grant funds are not used and a final report and proof of payment of grant funds are not submitted by January 31, 2021, then my Club will promptly return the grant funds to the District.

I also understand that all photographs submitted in connection with this report will become the property of Rotary International (RI) and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

**2<sup>nd</sup> Club Contact**

Name \_\_\_\_\_

Name \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

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