

**Rotary International**  
**Rotary District 5630**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup>, 2021

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-3516

2. Name of District Grant Imagination Library

3. Briefly describe the grant and list any changes that might have occurred (100 words or less. Grant funds providing support for the local Imagination Library program. With Rotary District funding, our Club was able to sponsor 36 children for one year who will receive a free, age-appropriate book in the mail each month until their 5<sup>th</sup> birthday. Currently, in Hall, Hamilton, Howard, and Merrick counties 3,100 children are actively participating in this early education program that brings children and parents together in a shared learning experience.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: Our Rotary Club continues to request measurable data and outcomes from our funded partners.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

Involvement of Rotarians in our Club in humanitarian grants has increased.

Our Club's international Rotary networks have been strengthened.

Annual giving to the Rotary Foundation in our Club has increased.

Club membership has increased.

Our Club's awareness of the needs in our community has increased.

Participation in a District Grant has not changed our Club in any significant way

Others: \_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**7. Financial Summary**

Amount of District Grant funds received: \$ 528.00

Amount of Club funds used in grant: \$ 552.00

Amount of other funds used in grant: \$ \_\_\_\_\_

Total \$ 1,080.00

**8. Receipts and Financial statements**

Please include all invoices and receipts in electronic format to your web page on the District Grants web page:

<http://www.matchinggrants.org/district/>

Approvals:

*Danni M. Smith*  
Club President

5/12/2021  
Date

\_\_\_\_\_  
Club Contact for District Grant

\_\_\_\_\_  
Date