

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Deadline for submission: May 15th, 2021

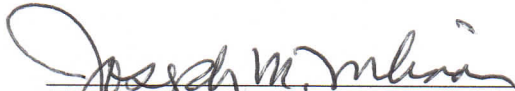
Must be filed electronically at: <http://www.matchinggrants.org/district/>
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) **#P-3507**
2. Name of District Grant: **Backpack Meal Program**
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less): **In St. Paul, NE there are many children who are "at risk" of not having adequate nutrition. The St. Paul Public Schools has identify many of these children and offer a backpack meal program. This program sends home meals for over the weekend to help insure that our children and students do not go hungry.**
The program is administered thru the St. Paul Public schools. The program is financed thru donations.
The Rotary Club of St. Paul donated \$700 to Backpack Meal Program thru this District Grant Project.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less): **Do to COVID restrictions, this greatly affected our club members from being actively involved in this project.**
5. How has your Club or community been impacted by this grant? (Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
Others: _____
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**

Amount of District Grant funds received:	\$ 550
Amount of Club funds used in grant:	\$ 150
Amount of other funds used in grant:	\$
Total	\$ 700
8. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

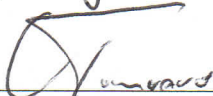
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Approvals:



Club President

5-5-2021
Date



Club Contact for District Grant

5/5/21
Date

