

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Deadline for submission: May 15th, 20__

Must be filed electronically at: <http://www.matchinggrants.org/district/>
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # 338
2. Name of District Grant Thermometers for Health Department
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) purchase 210 thermometers for COVID. They will be given to families that do not have thermometers so they can monitor temps for COVID.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) Importance of communication to COVID
5. How has your Club or community been impacted by this grant? (Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

7. Financial Summary

Amount of District Grant funds received:	\$ <u>475</u>
Amount of Club funds used in grant:	\$ <u>125</u>
Amount of other funds used in grant:	\$ _____
Total	\$ <u>600</u>

8. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:



Club President

6-23-21

Date

6-23-21



EVERY
ROTARIAN
EVERY
YEAR

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Club Contact for District Grant

Date