

## District/Governor's/Rotaract Grant Final Report 2020-2021

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org)P-	-3420_	
Rotary Club:Rotary Club of Lander		
Project Title:COVID-19 Relief Support		
Project Description:		
Is this a scholarship governor's grant report? Yes	No	X (If yes, go directly to line 16)

2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

This project's goal was strictly to raise funds for COVID-19 relief support in our community. Our club had some extra money in the bank that we felt could be used as part of a matching grant from the district.

I did all the paperwork in applying for the grant which we were awarded. Another club member (MJ Greene) arranged for the two beneficiaries to meet us Rotarians at a mutually acceptable time, day, and location where we conducted the check presentation. Club member Ernie Over is employed by one of the media outlets (Wyotoday.com) so he took pictures of the event and will do a story on it. MJ Greene also arranged for County10.com to send a representative and she took pictures of our ceremony and ran the story on their site. I provided the quotes for the County10 story. Other Rotarians (see the photos in the Photos page) were present to be part of the ceremony and provide comment to the news outlets if they were asked anything. Other club members shared the County10 story on our club's Facebook page as well as their own providing a lot of visibility for our club.

3. How many Rotarians participated in this project? Overall - Many

4. What did they do? Please give at least two examples.

As the initial money provided as part of our share for the match has been raised via several fundraisers from last year, it's hard to say exactly how many. Our biggest is the 4<sup>th</sup> of July Buffalo BBQ where at least 40 club members usually participate in providing over 1500 meals to those who come to the fundraiser.

As far as who participated in the events of today's ceremony are concerned, there were at least six Rotarians there. For what exactly a few of them did, please see the description of the project above.

5. How many non-Rotarians benefited from this project? \_\_Impossible to say but the money we gave to the Food Bank will help pay for a walk-in freezer which will store a lot of food for distribution to the needy for many years to come. The funds awarded to the Lander Community Foundation's COVID-19 Relief Fund will be distributed at the discretion of the LCF. They could potentially award these funds to several small businesses that have struggled to make it through the shutdowns.

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

See #5 above.

7. If a cooperating organization was involved, what was their role?

N/A

## 8. Income:

Income Source	Amount
Funds still in the club's bank account	\$1,750
Ditrict Grant	\$3,500
Total Project Income	\$5,250

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to	Receipt # (s)	Budgeted	Actual
US dollars		Amount	Amount
No expenditures beyond the awarding of the actual checks of \$2,625 to each organization	N/A	N/A	N/A

Total project expenditures		

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	The recipients were very grateful
The grant process worked well	4	It was a bit bumpy but that's because it was my first grant application so I learned a lot about
		the process.
My interaction with partner clubs was good	N/A	No other club involved
We achieved the results we expected	5	

- 12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes.
- 13. What worked well on this project and why?

Giving money away to charities/nonprofits is usually pretty easy.

14. What did not work well and how would you suggest improving it?

As I said before the grant process was bumpy because it was my first one and I didn't know much about it.

15. How was this project publicized?

Two local news outlets.

- 16. Scholarship Governor's grant only
  - a. Name of scholarship awardee \_\_\_\_\_
  - b. Current school \_\_\_\_

c. Univers	sity of college they	will be attending		
d. Course	of study			
e. Starting	g date			
·				
		<u>Project Inventory</u>		
Please list all items	provided in this gra	nt that are over \$500	in value and are not	t expendable.
Item Purchased	Date of Purchase	Cost	Initial Destination/	Comments
rurchaseu	Furchase		Location	
N/A				
spent only for eligible information contains attached. I also undependent the property photographs, include irrevocable license in any manner it so to modify the photographs, without line includes, without line.	ble items in accordanced herein is true and derstand that all photology of RI and will not ling copyright, and he to use the photograp chooses and in any ographs as necessary mitation, use on or i	the best of my knownee with Trustee-appl accurate. Receipts tographs submitted in be returned. I warrantereby grant the Distributions now or in the futumedium now known in the District's and in the web sites, maganaterials of the District	roved guidelines, and for all grant-funded in connection with the first that I own all right rict, RI and TRF a roure, through the Dist or developed. This RI's sole discretion azines, brochures, page 10 or 10 o	ad that all the expenditures are is report will att to the expalty free rict and the world includes the righ. This also
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Certifying signature	e of primary contact	John B Brown	Date:09/24/20	020
Print nameJo	hn B Brown			
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