Rotary International District 5400

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: http://www.matchinggrants.org/district/

Grant Information (to be completed by Primary Contact Person or other authorized club member)

- 1. District Grant # (check website for #): P-3327 Name of Club: Rotary Club of Nampa
- 2. Name of District Grant: Family Justice Center
- Briefly describe your project (who did what, when and where did project activities take place?)
 in 100 words or less. Nampa Rotary painted three rooms at the Family Justice Center and
 created two client meeting/workspaces and one respite/exercise space for staff
- 4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? Clients and Staff of the Family Justice Center
- How many Rotarians participated in the project? 12 Briefly tell what did. Painted and put together furniture and equipment.
- 6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
- FINANCIAL SUMMARY (add rows as needed)

| List all expenses, including donated materials and supplies | |
|--|-----------|
| 4 Desks (Overstock) | 576.60 |
| 4 Chairs (Wayfair) | 211.96 |
| Paint/Supplies (Sherwin Williams) | 318.13 |
| Paint Supplies (Costco) | 42.38 |
| Treadmill (Costco) | 847.99 |
| Headphones (Sam's Club) | 211.49 |
| McAfee, Massage Chair, Hinsense TV, Microsoft Office 2 Lenova Lab Top Computers, Recumbent Bike, 2 HP printers, 6 Yoga Mats, TV Mount (Costco) | 4,763/23 |
| Eliptical & Mats (Overstock) | 539.09 |
| 2 Lenova Lap top computers (Costco) | 1,185.96 |
| Wall art (Great Big Canvas) | 647.55 |
| Offices Supplies Paper, Printer Ink, Desk accessories (Staples) | 849.01 |
| Pad and mouse (Amazon) | 59.28 |
| Cords/outlets (Costco) | 94.75 |
| TOTAL (Must match the receipts you have uploaded) | 10,347.41 |

| List all sources of revenue, including in-kind donations | |
|--|---|
| District Grant Funds | 100000000000000000000000000000000000000 |
| Primary Club contribution | 1999 aug. 50 55 |

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| TOTAL (must match expenses above) | 10347.41 |
|-----------------------------------|----------|

Check the following:

| XI have uploaded all receipts | | |
|---|-------------------------|--------------------------------------|
| items and amounts itemized in the | list of expenses above | |
| XI have uploaded a copy of th | e club check(s) to a th | ird party if the uploaded receipts |
| and/or invoices are in its name. | | |
| X_I will upload this report whe | n I have completed it. | |
| My typed name below certifies that | | |
| application for a grant. It attests the | at all funds were spent | in compliance with the guidelines of |
| the Terms and Conditions for Rotar | | |
| Name of person filing this report: | Marie Baker | Date: May 12, 2021 |

^{*}Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?