

## 2020 – 2021 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2020.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club**      Elmhurst \_\_\_\_\_ **District Grant #**    P-3306 \_\_\_\_\_

**Project Title**      Scholarships

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
This project awards a \$4,000 Service Above Self scholarship to a graduating senior from one of Elmhurst's high schools. The scholarship is renewable annually for three more years, provided that the student maintains acceptable grades throughout the four-year period
- How many Rotarians participated in the project? Five
- What did they do? Please give at least 2 examples. The club's scholarship committee established the scholarship application, made it available to the schools, and selected the recipient. It further reviewed the annual academic progress of second and third year students.
- How many non-Rotarians benefitted from this project? Three. One new student was selected this year, last year's student received her second year's scholarship, and the prior year's student received his second and third year payment.
- What are the expected long-term community impacts of the project? Some of the community's brightest students who otherwise would be unable to afford a college education will be able to do so. Prospective recipients must have exhibited the intent of Rotary's Service Above Self motto to qualify, thereby instilling good work in the community and publicizing the work of Rotary.
- If a cooperating organization was involved, what was its role? N/A
- How did you share the news of your project? The club's newsletter, website, and Facebook were used in addition to a press release to area news outlets.

### Financial Summary – Be sure that Income equals Expenditures!

- | <u>Income</u>                 | <u>Amount</u>    |
|-------------------------------|------------------|
| District Grant funds received | ____\$6,000____  |
| Club contribution             | ____\$6,000____  |
| Other funding (specify)       | _____            |
| Total Project Income          | ____\$12,000____ |
- Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
7-1-2020_	Check # 2164_____	Abigail Pettineo_____	\$4,000_____
7-1-2020_	Check # 2165_____	Liam Parpan_____	\$4,000_____
_____	_____	Liam Parpan_____	\$4,000_____
Total Project Expenditures			\$12,000_____



District 6450  
**Rotary**



Birthplace of Rotary

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10. By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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