

**Rotary International  
District 5400**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup> (do not use this form for progress reports\*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # **3286**: Name of Club: **Montpelier**
2. Name of District Grant: **Adams Park Shelter**
3. Briefly describe your project (who did what, when and where did project activities take place?)  
**We constructed a shelter for people who brought their dogs to the dog park in Adams Park. We also purchased and assembled a bench to augment the existing benches to encourage social distancing. 4 club members were involved.**
4. In one brief sentence: **All dog owners in the city and some visitors benefit from this project. Summer nights this park is busy.**
5. How many Rotarians participated in the project? **Only one Club member was needed (he is the husband of the librarian!)**
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?  
**The City of Montpelier owns the park and assisted in citing the shelter and providing vehicle access to the site..**
7. FINANCIAL SUMMARY (add rows as needed)

|   |                |
|---|----------------|
| Purchased materials for shelter (copy of Club checks to local hardware store uploaded)      | 586.89         |
| Bench kit (photos of shipping labels and screen shot of the on-line cost of bench uploaded) | 295.69         |
| Donated lumber  | 120.00         |
|   |                |
|   |                |
|   |                |
|   |                |
| <b>TOTAL (Must match the receipts you have uploaded)</b>                                    | <b>1002.58</b> |

|   |                          |
|---|--------------------------|
| <b>List all sources of revenue, including in-kind donations</b> |                          |
| District Grant Funds  | 760.00                   |
| Primary Club contribution                                       | <del>122.38</del> 122.58 |
| Jensen Lumber Company   | 120.00                   |
|   |                          |
|   |                          |
| <b>TOTAL (must match expenses above)</b>                        | <b>1002.58</b>           |