

## District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: [www.matchinggrants.org](http://www.matchinggrants.org) 3.) Scan and upload a separate pdf file of receipts that are marked "PAID." Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: P-2942 Rotary Club: Phoenix East Rotary Club

Project title: Care Package Program

---

Project Description. What was done in 110 words or less?

Initially, the project was to adopt families from the Balsz School District to receive care packages containing essential supplies. By the time COVID-19 hit, we adopted 1. We pivoted the remaining funds to purchase supplies for the Parsons Boys & Girls Clubs Branch to support their efforts in running crisis programming for the Balsz community. This includes webcams and headphones for educational programs to curb learning loss, and much needed cleaning supplies.

When (dates) and where (city and state) did the project take place?

8/1/2019 - 6/31/2020, Phoenix, Arizona

Who were the beneficiaries?

Families in the Balsz School District

How many Rotarians participated in this project?

8

What did the Rotarians do? Give at least two examples.

Rotarians interviewed the families to identify needs, shopped for the supplies, and delivered supplies to the families & Boys & Girls Clubs

How many non-Rotarians benefited from this project?

225

If a cooperating organization was used, what was it's role?

We partnered with the Balsz School District to identify the families to be adopted. We also worked the Boys & Girls Club as the beneficiary of supplies to help with their educational programming and sanitization efforts.

**District Grant Final Report D5495 for District Grants completed in Rotary year 2019-20**

Project number: P-2942

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income	Amount
1. District Grant funds received from the District	\$2000
2. Club funds	\$2000
3. Other funding (specify)	
4. Other funding (specify)	
<b>Total Project Income</b>	<b>\$4000</b>
<b>2. Expenditures (please be specific and add lines as needed)</b>	
1.	See attached
2.	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	<b>\$3961.42</b>

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Paid receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

DocuSigned by:  
 Club President Signature:   
 Club President printed name: Buddy Barnes

Date: 6/9/20

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441

District Grant

Item	Name	Amount
Maximum:	Group Name:	
Walmart	Family #1	
Walmart	Family #1	21.48
Walmart	Family #1	211.54
Amazon	Family #1	17.28
Sams Club	Family #1	8.02
Good Will	Family #1	10.00
Target	Family #1	152.84
Target	Family #1	54.96
Costco	Family #1	32.55
Costco	Family #1	76.65
FFrrys	Family #1	258.15
Halloween	Family #1	157.47
Masks	Boys & Girls Club	525.00
Cameras amd M<ice	Boys & Girls Club	2339.03
Chlorox Wipes	Boys & Girls Club	35.00
Costco	Boys & Girls Club	61.45
		3899.97
		3961.42
		38.58 Remaining