District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

Please type all answers.
Sign, scan and upload this completed document to the project website: www.matchinggrants.org
Scan and upload a separate pdf file of receipts that are marked "PAID."
NOT upload 'bills due' or invoices.
Do NOT upload check copies or bank statements.

Project Number: P-2922 Rotary Club: Sunup Rotary Club of Prescott

Project title: ShelterBox

Project Description. What was done in 110 words or less?

The funds received were allocated to ShelterBox Deployment Essentials, to fund one ShelterBox for one family. Funds allowed 1 family up to 5 people access to critical aid: enabling this family to regain a sense of normalcy by ensuring their basic needs are met. Funds allowed the family served to remain intact: The provision of critically needed aid ensured the family was able to stay together - providing warmth, light, and the utensils needed to prepare and eat meals together. When (dates) and where (city and state) did the project take place?

Funds were used in the Fall of 2019 to serve a ShelterBox family in one of the global ShelterBox re: Who were the beneficiaries?

Funds received supported a family like those attached: Umm, Tshamaya, and Lilian.

How many Rotarians participated in this project?

The Sunup Rotary Club of Prescott supported the project financially and local in country Rotarians I What did the Rotarians do? Give at least two examples.

- Financial support, funding the aid
- Logistic support: community connections, distribution assistance, help with customs/getting into country

How many non-Rotarians benefited from this project?

The family who received the aid (up to 5 people).

If a cooperating organization was used, what was it's role?

N/A

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Project number: P-2922

Financial Report: (Use second page, if needed. District must receive receipts of all expenditures.)

1.	Income	Amount
	District Grant funds received from the District	\$750
	2. Club funds	\$250
	3. Other funding (specify)	
	4. Other funding (specify)	
	Total Project Income	\$1000
2.	Expenditures (please be specific and add lines as needed)	
	1.	\$1000
	2.	
	3.	
	4.	
	5.	
	6.	
	Total Project Expenditures	\$1000

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website**. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: Verry Fohrman Date: 2/6/2020

Club President printed name: Jerry Fohrman

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441