





**District Grant Final Report D5495** v.10.27.19 **for District Grants completed in Rotary year 2019-20 Due April 30, 2020.** 1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: [www.matchinggrants.org](http://www.matchinggrants.org) 3.) Scan and upload a separate pdf file of **receipts** that are marked "**PAID.**" **Do NOT** upload 'bills due' or invoices. **Do NOT** upload check copies or bank statements.

Project Number: P-2921

Rotary Club: Rotary Club of Wickenburg

Project  
title:  
Leveling  
the Playing  
Field

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**Project Description.**

Our club purchased supplies for grades K-12 in the Wickenburg District. We filled backpacks with the supplies and distributed them from the local senior center to underprivileged children.

The project took place in Wickenburg, AZ on July 26, 2019

Underprivileged school children were the beneficiaries

How many Rotarians participated in this project? 15

Rotarians accomplished this project by:

1. Picking up all supplies from Surprise Walmart
2. Organizing, filling and distributing backpacks to children

325 non-Rotarians benefitted from this project



This project was accomplished through a partnership with the local senior center, where the families came to receive their school supplies.

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Project  
number: P-  
2921

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income Amount

1. District Grant funds \$2,000
2. Club funds \$2,045.79.00

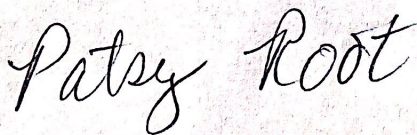
Expenditures:

**School Supplies:** \$4,045.79

**Total Project Expenditures:** \$4,045.79.00

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:



Date: April 18, 2020

Club President printed name: Patsy Root

For questions or assistance, contact Jim Bissonett: [jim@jbsolutions.com](mailto:jim@jbsolutions.com). or 480-299-4441