

District Grant Final Report D5495 v.10.27.19

for District Grants completed in Rotary year 2019-20

Due April 30, 2020.

1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: www.matchinggrants.org 3.) Scan and upload a separate pdf file of **receipts** that are marked "**PAID**." Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.

Project Number: P-2917

Rotary Club: Phoenix Squaw Peak Rotary Club

Project title: Provide Disaster Shelter & Hygiene items for two Families

Project Description. What was done in 110 words or less?

ShelterBox exists to meet the emergency household needs of children, women, and men who have been displaced due to disaster. The proposed project would provide tents accompanied by non-food items to newly displaced families. The funds received would be allocated to ShelterBox Deployment Essentials, to fund a ShelterBox for two families.

When (dates) and where (city and state) did the project take place?

August, 2019, Phoenix, AZ

Who were the beneficiaries?

Global families caught in a disaster where they have lost their home -

The family could be beneficiaries from any of the countries ShelterBox is serving at the time the funds are received.

How many Rotarians participated in this project?

All 19 local members of the Phoenix Squaw Peak Rotary Club

What did the Rotarians do? Give at least two examples.

Local club first invited Ms Sheree Sheets for ShelterBox into a club meeting to present the work that they do worldwide.

Local club raised funds to finance this project by holding two primary fundraisers; An annual Skeeter McFee Golf Tournament and sold tickets to the local Senior Tour.

How many non-Rotarians benefited from this project?

The two families that received the disaster housing.

If a cooperating organization was used, what was it's role?

ShelterBox is currently Rotary International's global Project Partner for disaster relief. This agreement enables both organizations to collaborate more closely to bring relief and temporary shelter to survivors of disasters worldwide. The project partnership has built on both organization's strengths in responding to disasters all over the world.

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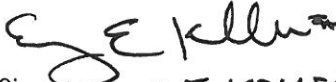
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Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income		Amount
1. District Grant funds received from the District		1000.00
2. Club funds		1000.00
3. Other funding (specify)		
4. Other funding (specify)		
Total Project Income		2,000.00

2. Expenditures (please be specific and add lines as needed)		
1.		
2.		
3.		
4.		
5.		
6.		
Total Project Expenditures		0

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: 
Club President printed name: **EUGENE C. KELLER II**

Date: **1/6/21**

For questions or assistance, contact Jim Bissonett: jim@jbsolutions.com. or 480-299-4441