

**District Grant Final Report D5495** v.10.27.19 **for District Grants completed in Rotary year 2019-20 Due April 30, 2020.** 1.) Please type all answers. 2.) Sign, scan and upload this completed document to the project website: [www.matchinggrants.org](http://www.matchinggrants.org) 3.) Scan and upload a separate pdf file of **receipts** that are marked "**PAID.**" **Do NOT upload 'bills due' or invoices. Do NOT upload check copies or bank statements.**

Project Number: P-2870

Rotary Club: Kingman RT66 Rotary

Project  
title: JAVC  
ADA  
Compliance

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Project Description. What was done in 110 words or less? The Jerry Ambrose Veterans Council purchased an old building in downtown Kingman AZ to house and train homeless veterans. The building was built prior to ADA access requirements. The permitting required ADA access be installed in the building prior to opening their doors. The contractor has cut the access for the door and removed concrete to build the ramp as well.

When (dates) and where (city and state) did the project take place? On-going, anticipated to open to the veteran's early next year in Kingman AZ

Who were the beneficiaries? Any veteran can use the facilities but homeless veterans that wish will be

housed there

How many Rotarians participated in this project? The entire club participates in our 2 large fundraisers we put on every year in the community

What did the Rotarians do? Give at least two examples. Set up events to serve food and beer, vendor awnings, cleaned up after events. Both events are 2 day long events with set up the day prior and clean up the day after

How many non-Rotarians benefited from this project? They will be able to house over 100 homeless veterans and provide training programs to any veteran that wishes to attend these sessions

If a cooperating organization was used, what was it's role? Jerry Ambrose Veterans Council is the organizer. They run the project and oversee the contractors as well as the employees once it is open

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Financial Report: *(Use second page, if needed. District must receive receipts of **all** expenditures.)*

1. Income Amount 1. District Grant funds received from the District \$2000
2. Club funds \$2000
3. Other funding (specify)
4. Other funding (specify)

**Total Project Income 2.**

Expenditures (please be specific and add lines as needed) 1. 2. 3. 4. 5. 6.

**Total Project Expenditures**

**\$4000**

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Paid receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: *Karen L Brown*

Date: 03/02/2020

Club President printed name: Karen L Brown

For questions or assistance, contact Jim Bissonett: [jim@jbsolutions.com](mailto:jim@jbsolutions.com). or 480-299-4441