



## **District/Governor's/Rotaract Grant Final Report 2021-2022**

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org)) P-2864 \_\_\_\_\_**

Rotary Club: Longs Peak Rotary Club – Estes Park

Project Title: \_\_LaPuente Kitchen – Grease Trap

### **Project Description:**

1. Is this a scholarship governor's grant report? Yes \_\_\_ No X (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Installation of a Grease trap during the kitchen remodel at the LaPuente Shelter in Alamosa Colorado  
The grease trap equipment was purchased through negotiation and coordination efforts of Gary Wallace of Estes Park Rotary. Preliminary preparation work was also completed by Gary. The actual installation was handled by the LaPuente staff and members of the community. Because of Covid, the contractors scheduled to do the work refused to work at the facility. The installation has been completed.

3. How many Rotarians participated in this project? Multiple Rotarians participated in the fundraising of the monies. There was no specific fundraising done for this project. Several members made contributions to finance the project, Greeley Centennial Rotary also made a contribution and the balance of financing came from club funds and DDF from 5440.
4. What did they do? Please give at least two examples.  
There were three clubs involved in this project providing funds as described above.  
Greeley Centennial, Estes Rotary and Long's Peak Rotary

5. How many non-Rotarians benefited from this project? This project was for a food kitchen that serves the homeless. There are over 60,000 meals prepared annually for the homeless around Alamosa. There are many area residents that do not trust those trying to help them, so the number of meals will likely increase in the future.

6. Who are the beneficiaries and what is the expected long-term community impact of this project?  
 The Kitchen needed to be brought up to code, or it was facing shut down by the Health department. The deficiencies included the need for better sanitary conditions. The long term potential includes any people living in the outlying area that are in need of health care. Loss of this kitchen would mean many going without food.

7. If a cooperating organization was involved, what was their role? N/A

8. Income:

Income Source	Amount
Longs Peak Rotary Fundraising	\$1,750.00
Greeley Centennial Rotary & DDF	\$1,750.00
<b>Total Project Income</b>	\$3,500.00

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Total project expenditures			

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen. N/A

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

Project was under ground and is now covered. Work was completed during COVID shutdown

13. What worked well on this project and why?

The ability of the LaPuente staff and several Rotarians to handle the project because contractors would not work during the Covid shut do

14. What did not work well and how would you suggest improving it?

Pandemic shut down

15. How was this project publicized? N/A

16. Scholarship Governor's grant only N/A

a. Name of scholarship awardee \_\_\_\_\_

b. Current school \_\_\_\_\_

c. University of college they will be attending \_\_\_\_\_

d. Course of study \_\_\_\_\_

e. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

<b>Item Purchased</b>	<b>Date of Purchase</b>	<b>Cost</b>	<b>Initial Destination/ Location</b>	<b>Comments</b>
N/A				

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact \_\_\_\_\_ Date: \_\_\_\_\_

Print name \_\_\_\_\_

**Upload this report on matchinggrants.org in .pdf format only**