

2019 - 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rot	tary Club _	Chicagoland Lit	huanians		_ District Grant #	
Pro	ject Title _	Lithuanian Mus	seum Sound			
Sys	tem					
1.	Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.					
	The project installed a new sound system at the culture museum which allowed for better quality educational and community activities.					
2.	How many Rotarians participated in the project? 2					
3.	What did they do? Please give at least 2 examples. The Rotarians assisted with planning and installation of th sound system.					
4.	How many non-Rotarians benefitted from this project? 500+					
5.	that has allow used for comr	ed for better quality	y Lithuanian School plays nd celebrations and for r	and performances	w sound system was an upgrade The sound system has been ts undertaken by children who	
6.	If a cooperating organization was involved, what was its role? NONE					
7.	How did you share the news of your project?					
	It was advertised in the Lithuanian World Center bulletin and in local Lithuanian newspapers.					
Fina 8.	ancial Summar	y – Be sure that Inc	ome equals Expenditure Amount	es!		
	District Grant funds received		_1080.00	_1080.00		
	Club contribut	ion:	1080.0	00		
	Other funding	(specify)	_commu	nity contributions_		
	Tot	al Project Income	35	98.00		
9.	Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/					
	<u>Date</u> <u>E</u>	Expense Type	<u>Vendor</u>	<u>Amount</u>		
	08/25/	/10	Δmazon			



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3598.00	
Total Project Expenditures	 3598.00

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional

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Club President: Anthony Merfeld

info@amerfeld.com

773-966-0037

April 8,2020

2nd Club Member: Neringa Pukelis

neringap@sbcglobal.net

312-505-3933

April 8, 2020