

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Naperville Sunrise Rotarty **District Grant# P-2845**

Project Title Naper Llights

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
 - a. Naperville Lights held their 7th annual holiday light display in November and December. The display and event moved its location to the downtown Naperville Water Street Development. It is a Holiday Lights display where an area in downtown Naperville is decorated for the holidays with active light displays. Holiday Hot chocolate was provided as well as entertainment on a weekly basis. It is a gift and benefits the Naperville and surrounding area community. Also benefits Naperville Sunrise grant and scholarship recipients.
2. How many Rotarians participated in the project?
 - a. The majority of members in our club.
3. What did they do? Please give at least 2 examples.
 - a. Set up and take down of light displays. Nightly manning of the event. Handing out specialty glasses to view the lights and handing out free chocolate.
4. How many non-Rotarians benefitted from this project?
 - a. All of the Naperville and surrounding communities that were able to view the event in November and December. In addition, it is a draw for downtown Naperville Businesses.
5. What are the expected long-term community impacts of the project?
 - a. Enhancing the City of Naperville community through upraised holiday spirit and the longterm impact of the fund proceeds to the various charities and non-profit groups in the area that receive our grants in order for them to operate.
6. If a cooperating organization was involved, what was its role? None
7. How did you share the news of your project?
 - a. Rotary Website
 - b. Heavy media coverage.

Financial Summary – Be sure that Income equals Expenditures!

<u>Income</u>	<u>Amount</u>
District Grant funds received	\$2,723
Club contribution	\$2,723
<u>Other funding (specify)</u>	<u>\$45,185 in outside donations</u>
Total Project Income	\$50,631

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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
11/12/2019	Checks written	Various-see backup	\$37,198.00
Total Project Expenditures			\$37,198.00
Profits to be distributed to local Naperville and surrounding area			
<u>Grant recipients and Scholarships</u>			<u>\$13,433.00</u>
Total Project Expenditures and Distributions			\$50,631.00

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the websites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name Becky Anderson

Date 5/1/2020

Email becky@andersonsbookshop.net

Phone (630)355 - 2665

2nd Club Contact

Name Bruce George

Date 5/1/2020

Email bgeorge@cvgarchitects.com

Phone 630-357-2023