

2019 - 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club District Grant # Y 2840
Project Title 244
1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. Mattes in rotary selecte and sent 5 students to RPA weekend October to
2. How many Rotarians participated in the project?
3. What did they do? Please give at least 2 examples. 1. Drs to but ed applications to 3 local Righs chools 2 Selected S candidates to attend RYLA 4. How many non-Rotarians benefitted from this project?
5. What are the expected long-term community impacts of the project?
students that attend RVIA report it is a positive experience and teacher them about leader stip. 6. If a cooperating organization was involved, what was its role?
School dustrict 227 stable helped with student
7. How did you share the news of your project? Stocked come to a Roberty meeting to discuss their eigens to as posted on our Social mediapage and school district rewished. Financial Summary - Be sure that income equals Expenditures! 8. Income Amount
Financial Summary – Be sure that income equals Expenditures!
8. Income District Grant funds received Club contribution Other funding (specify) Total Project Income Amount \$ 283 \$ 1393 \$ 1075
9. Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/ Date Expense Type Thouse paid Rofery Internated \$1675
Total Project Expenditures



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By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President	2 nd Club Contact
Name Mia Cartel	Name
Date 6-1-20	Date
Email mearter & Village of matter w	-fingil
Phone 708 745 2995	Phone



Date	Invoice #	
10/11/2019	2245	

Please forward to your club treasurer for payment. If an address correction is needed, please send to office@rotary6450.org. Thank you, Bret Mitchell, District Treasurer.

Thank you for all that you do for Rotary and your community.

office@rotary6450.org

www.rotary6450.org

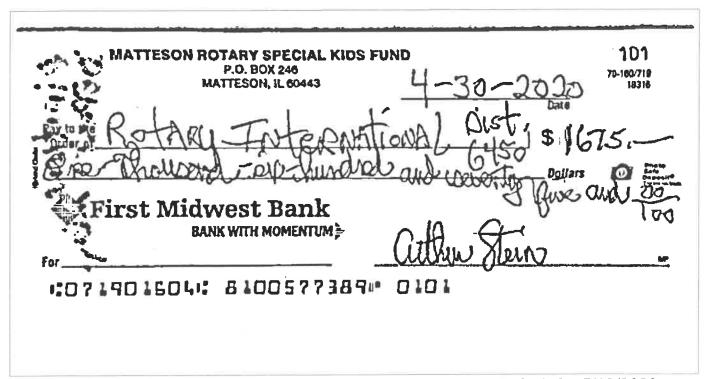
Account # Due Date

3182 10/11/2019

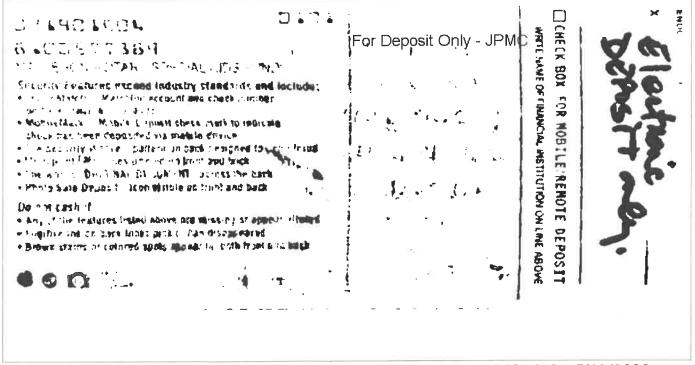
Item	Quantity	Description	Rate	Amount
LA Weekend	5	Sponsorship of a youth to RYLA weekend 2019	335.00	1,675.00

Thank you for all that you do for Rotary and your community.

Balance Due \$1,675.00



Acct: 8100577389 - Ck#: 101 - Amt: \$1,675.00 - Tracer# - 7742187470 - 5/12/2020



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