

## 2019 – 2020 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2020.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Woodridge District Grant # 2818

Project Title Family Park District Program

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
Users of Park District programs are provided financial support if they qualify. The objective is to give youth and families access to activities in the community. Due to the COVID pandemic, we were unable to support participants in Spring 2020. We chose to fund the West Suburban Community Pantry for increased expenses due to COVID.
2. How many Rotarians participated in the project? Three
3. What did they do? Please give at least 2 examples. One Rotarian coached a soccer team. Another provided support to make sure that participants were given an additional opportunity to attend a special community event for band members.
4. How many non-Rotarians benefitted from this project? Forty participants plus their families.
5. What are the expected long-term community impacts of the project?  
The support is intended to make opportunities to participate in community life available to everyone regardless of financial ability.
6. If a cooperating organization was involved, what was its role?  
The Woodridge Park District certified eligibility and registered participants.
7. How did you share the news of your project?  
The Rotary program is advertised through the Park District brochure and website.

### Financial Summary – Be sure that Income equals Expenditures! Approved Proposal

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$1371</u>
Club contribution	<u>\$1371</u>
Other funding (specify)	_____
Total Project Income	<u>\$2742</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>
- | <u>Date</u>  | <u>Expense Type</u>      | <u>Vendor</u>        | <u>Amount</u>    |
|--------------|--------------------------|----------------------|------------------|
| <u>19/20</u> | Registration Fees Reimb. | <u>Park District</u> | <u>\$1764.82</u> |



District 6450  
**Rotary**



Birthplace of Rotary

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__4/30/20__	__COVID__	West Sub. Comm. Pantry	__\$1000.00__
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			__\$2764.82__

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

Name \_\_\_\_\_

Date \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**2<sup>nd</sup> Club Contact**

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