

## 2019 – 2020 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2020.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club** Oak Forest Rotary Club \_\_\_\_\_ **District Grant #** 2795

**Project Title** Food 4 Kids Backpack Program

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
Monthly packing of supplemental food items for 60 kids that they have for the weekend throughout the school year.
  
2. How many Rotarians participated in the project? 11+
  
3. What did they do? Please give at least 2 examples.  
Some of the volunteers go to Sam's Club to order and/or pickup the food, others attend a packing night where we fill bags with the food and still others are involved with getting the volunteers to help with unloading food or packing.
  
4. How many non-Rotarians benefitted from this project? 60+ children in the Oak Forest area
  
5. What are the expected long-term community impacts of the project?  
The food 4 Kids backpack program is helping the kids, parents and school employees by having the children show up on Mondays ready to learn instead of ready to eat. The teachers and school administration have remarked that they see a big difference with these kids as a result of this program.
  
6. If a cooperating organization was involved, what was its role?  
SHP (Sleep in Heavenly Peace) works with us in all facets of the program. Also, the school where we pack the food is extremely helpful with this as well.
  
7. How did you share the news of your project?  
We post on our club website, facebook and hand outs that we had made up.

### Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	255.00
Club contribution	3802.21
Other funding (specify)	0
Total Project Income	4057.21

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>  

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_(These are as shown in the accompanying documents.)_____			
_____	_____	_____	_____



District 6450  
**Rotary**



Birthplace of Rotary

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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

Name Jody Robinson

Date 4/20/2020\_\_\_\_\_

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**2<sup>nd</sup> Club Contact**

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