## Rotary International Rotary District 5630

## **Rotary Foundation District Grant Final Report**

	ne for submission: May 15 <sup>th</sup> , 2021 e filed electronically on: <a href="http://www.matchinggrants.">http://www.matchinggrants.</a>	
Grant I	nformation (to be completed by District Grant contact	)
2.	District Grant # P-2772  Name of District GrantNutrition and Humanitarian Briefly describe the grant and list any changes that m less. The grant was to help supply and prepare nutrien organizations throughout the world including Zambia service as a physician.	ight have occurred (100 words or t dense meals to be delivered to
4.	Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: This year was a challenge in that we were unable to actively participate in preparing the meals as Rotarians during the COVID restrictions. We did honor our commitment to provide financial aid for that purpose to Orphan Grain Train	
	How has your Club or community been impacted by neck all that apply)  Involvement of Rotarians in our Club in huma Our Club's international Rotary networks have Annual giving to the Rotary Foundation in our Club membership has increased Our Club's awareness of the needs in our comm X_ Participation in a District Grant has not changed others: Others:	nitarian grants has increased. been strengthened. Club has increased. munity has increased. ged our Club in any significant way
6.	Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. This was a challenging year with a number or our projects delayed or canceled. We need to rethink how we approach community service in the future when they playing field is changed drastically.	
7.	Financial Summary  Amount of District Grant funds received: Amount of Club funds used in grant: Amount of other funds used in grant:  Total	\$ _1,000 \$250 \$0
	Total	\$1,250

8. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a>

John Ma grange 2019-2020	8/28/20
Club President	Date
John McHargue Club Contact for District Grant	8/28/20 Date