

Approvals:

  
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Club President

9-6-19  
\_\_\_\_\_

Date

  
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Club Contact for District Grant

9-6-19  
\_\_\_\_\_

Date

**Rotary International  
Rotary District 5630**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup>, 2018

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P27-20
2. Name of District Grant ESU 11 STEM
3. Briefly describe the grant and list any changes that might have occurred (100 words or less).

The STEM project through ESU 11 is designed to encourage and develop problem solving and develop relationships between students and area businesses.

4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:

This is my first year implementing the grants and it has been rewarding to see how it effects our community. It is really important for our local Rotary to be able to see the impact they have locally through the donations and work they do.

5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
- Our Club's international Rotary networks have been strengthened.
- Annual giving to the Rotary Foundation in our Club has increased.
- Club membership has increased.
- Our Club's awareness of the needs in our community has increased.
- Participation in a District Grant has not changed our Club in any significant way
- Others: \_\_\_\_\_

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received: \$2,500

Amount of Club funds used in grant: \$625

Amount of other funds used in grant: \_\_\_\_\_

Total \$3,125

6. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>