

## District Grant Final Report D5495

for District Grants completed in Rotary year 2018-19

**Due April 30, 2019.** Please type all answers. Sign, scan and upload to the project website with accompanying **paid receipts**: [www.matchinggrants.org](http://www.matchinggrants.org) **DO NOT UPLOAD cancelled checks, bank statements or invoices (unless marked PAID),**

Project Number: P-2638

Project Title: JAVC Homeless Women Vet Room

Rotary Club:

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Project Description. What was done in 110 words or less? Jerry Ambrose Veteran's Council is restoring an old building in Kingman to house and train homeless veteran's in Mohave County. The project is a multi-million dollar project of which that will takes many months to complete

When (dates) and where (city and state) did the project take place? Project is on-going with an expected completion date in the next year in Kingman Az

Who were the beneficiaries? Homeless veteran's

How many Rotarians participated in this project? The entire club had a hand in the fundraising efforts to support our monetary donation to this project

What did the Rotarians do? Give at least two examples. We are not able to do much hands-on at the project because of the construction licensing but our entire club did help at one or both of our big fundraising weekend events to make this happen

How many non-Rotarians benefited from this project? All homeless veterans in the area (could be up to 100+) plus any local veteran that wants to use the facility for training or computer work

If a cooperating organization was used, what was it's role? Jerry Ambrose Veteran's Council is the organization that is spearheading this project and they find the funding and grants, volunteers to help manage once they open their doors, staff the paid positions, identify the contractors and manage the project

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Project number: P2638

Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income      Amount

1. District Grant funds received from the District	\$2000
2. Club funds	\$6000
3. Other funding (specify)	
4. Other funding (specify)	
<b>Total Project Income</b>	

2. Expenditures (please be specific and add lines as needed)

1. Framing and Materials	68450 (pd to date)
2. Contractor oversight	
3.	
4.	
5.	
6.	
<b>Total Project Expenditures</b>	136,900

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: *Karen L Brown*

Date: 02/25/2020

Club President printed name: Karen L Brown