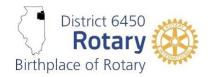# 2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2019. *Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at* http://www.matchinggrants.org/district/ *on the Documents tab of the project page before clicking the "Reported" button on the Administration page.*

Rotary Club   Oak Park - River Forest_____   **District Grant #** _____P-2542_____

Project Title   ___Serving Victims of Domestic Violence_____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

    Quarterly, our Club served victims of domestic violence and their families at Sarah's Inn (301 Harrison Oak Park). We prepare of cater meals and serve roughly 40 clients per session. Any leftovers or additional food prepared is packaged and available as "take-out meals" for families to bring home for next day dinners, school lunches, etc.

2. How many Rotarians participated in the project?
    20

3. What did they do? Please give at least 2 examples.
    a. Shopped and prepared food for forty OR worked with a caterer to choose and pick-up food
    b. Set up buffet
    c. Serve meals
    d. Package leftovers in to-go containers

4. How many non-Rotarians benefitted from this project?
    a. 160

5. What are the expected long-term community impacts of the project?
    a. Domestic violence survivors gain courage and confidence knowing that people they have never met care about them, help them and most importantly treat them with respect.
    b. Funds at Sarah's Inn continue to go to programming as Rotary takes care of meal costs.
    c. Rotary brand is amplified in our community.

6. If a cooperating organization was involved, what was its role?
    n/a

7. How did you share the news of your project?
    a. in our weekly luncheons and newsletter
    b. on our website.
    c. in a print ad in the weekly newspaper
    d. social media

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>   <u>Amount</u>

    District Grant funds received   _$1,000.00_____

    Club contribution   _____15.51_____

    Other funding (specify)   _____

          Total Project Income   _____$1,015.51_____

9. <u>Actual Expenditures</u> Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_7-12-18__	_____Food_____	Richie Battaglia	$400.00_____
_10-3-18__	_____Food_____	Starship	$231,95_____
_1-23-19__	_____Food_____	Scott McAdam	$133.66_____
_4-3-19___	_____Food_____	Two Tomaytoz	$250.00_____
_____	_____	_____	_____
	Total Project Expenditures		$1015.51_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President (2018-19)   **2nd Club Contact**

Name _Cathy Yen_____   Name _Charlie Williams_____

Date _August 5, 2019_____   Date _August 5,

2019_____

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