

2018 – 2019 District Grant Final Report

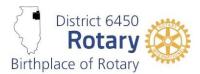
Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

| Rotary Club | _of Montgomery IL | District Grant # _ | _P-2541 |
|---------------|-----------------------|--------------------|---------|
| Project Title | Keeping Our Kids Safe | | |

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. Retired Detective Wistocki was brought in for a community safety event. Residents from Oswego, Aurora, and Montgomery IL were invited to attend to learn how to keep their third through sixth grade children safe on the internet. He also discussed how child predators entrapped children and put them in danger.
- 2. How many Rotarians participated in the project? 5
- 3. What did they do? Please give at least 2 examples. All members promoted the event through posts on social media, informing friends and neighbors. School districts were approached and given the information. They also attended the event, guiding families to seats and passing out information.
- 4. How many non-Rotarians benefitted from this project?40 were in attendance but a link was provided on facebook for people to watch the presentation afterwards. It is unknown how many people accessed that link.
- 5. What are the expected long-term community impacts of the project? The goal was to teach children how to be safe on the internet and for parents to have the information to watch the sites their children were accessing. Information was given on how to handle it if your child was a victim of cyber-stalking or has been approached by a possible child predator. It is hopeful that children will go to their parents if they find themselves in a dangerous situation.
- If a cooperating organization was involved, what was its role? Kane County Sheriff Ron Hain was instrumental in putting our club in touch with Detective Wistocki and introduced him at the event.
- 7. How did you share the news of your project? Social media, electronic backpacks the school districts, press release

Financial Summary – Be sure that Income equals Expenditures!

| 8. | Income | <u>Amount</u> |
|----|-------------------------------|---------------|
| | District Grant funds received | 900.00 |
| | Club contribution | |
| | Other funding (specify) | 900.00 |
| | Total Project Income | 1800.00 |



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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/

| <u>Date</u> | Expense Type | <u>Vendor</u> | Amount | |
|----------------------------|---------------------|-------------------------------------|---------|--|
| _4/25/201 | 9Det Wistocki's Fee | Ron Hain | 900.00 | |
| _3/13 Flyers | | Imagination Print and Design_ 45.00 | | |
| _3/4 | Venue | Waubonsee Community College400.00 | | |
| _4/12 | Advertising | Peachjar | 450.00 | |
| | | | | |
| Total Project Expenditures | | | 1795.00 | |

Total Project Expenditures

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

| Club President | 2 nd Club Contact | |
|-------------------------------|------------------------------|--|
| NameJeanette M Caul | Name _Aaron Kramer | |
| Date6/28/2019 | Date6/28/2019 | |
| Email _jeanettecaul@gmail.com | _ Email _akramer78@yahoo.com | |
| Phone630-340-4993 | _ Phone630-664-5697 | |