

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Chregland Lithuanians District Grant # P-2509
 Project Title Lithuanian Research Studies Center

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
 THE LITHUANIAN RESEARCH & STUDIES CENTER IS RELOCATING ITS ARCHIVES FROM RENTER FACILITY TO ITS OWN PROPERTY. THE ARCHIVES CONTAIN VALUABLE HISTORICAL DOCUMENTS PERTINENT TO ALL LITHUANIAN COMMUNITY
- How many Rotarians participated in the project? 3
- What did they do? Please give at least 2 examples. HELP WITH RESHELVING AND REMODELING HELP WITH TRANSFERING MATERIALS. HELP WITH CONSTRUCTION OF OFFICE AND SHELVES.
- How many non-Rotarians benefitted from this project?
Every year LRSC has 10-20 visiting scholars to research materials and also answers about 100
- What are the expected long-term community impacts of the project?
The project will keep sustainable inquiries a year. preservation of archives, which are a great resource for
- If a cooperating organization was involved, what was its role?
This is a project with the involvement of community research center, Lithuanian Scouts association and community volunteers that help with relocation
- How did you share the news of your project?
SOCIAL MEDIA, LITHUANIAN COMMUNITY CHURCH AT LITHUANIAN WORLD CENTER, ACADEMIC BLOGS, ACADEMIC JOURNALS, LITHUANIAN SCOUTS

Financial Summary – Be sure that Income equals Expenditures!

| 8. <u>Income</u> | <u>Amount</u> |
|-------------------------------|-------------------|
| District Grant funds received | <u>\$ 1188.00</u> |
| Club contribution | <u>\$ 1188.00</u> |
| Other funding (specify) | _____ |
| Total Project Income | _____ |

9. **Actual Expenditures** Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

| <u>Date</u> | <u>Expense Type</u> | <u>Vendor</u> | <u>Amount</u> |
|-----------------------------------|-------------------------|-----------------|-----------------|
| <u>01-24-19</u> | <u>SHELVES PURCHASE</u> | <u>U-LINE</u> | <u>1,758.00</u> |
| <u>05-10-19</u> | <u>SHELVES PURCHASE</u> | <u>BUY-RACK</u> | <u>1,757.86</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Total Project Expenditures | | | _____ |