

## 2018 – 2019 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2019.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club** \_\_\_Rotary Club of New Lenox\_\_\_\_\_ **District Grant #** \_\_\_P-2508\_\_\_\_\_

**Project Title** \_\_\_18-19 NL Club Scholarships\_\_\_\_\_

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

The District Grant enabled our Club to award \$500 scholarships to students in the New Lenox high school system.

2. How many Rotarians participated in the project? There were 26 Rotarians that participated in the project.
3. What did they do? Please give at least 2 examples. Club members maintained a relationship with the school representatives who nominated the students for the scholarships. Rotarians attended the scholarship ceremonies at both high schools and attended the Club meeting where the students, parents and advisors were invited to make a brief presentation on their academic plans and receive the physical check for the scholarship they each received.
4. How many non-Rotarians benefitted from this project? The non-Rotarians that benefited from the project were the six students and their parents.
5. What are the expected long-term community impacts of the project?  
The long-term community impacts are that the students will become educated in advanced degree to come back and work and provide for the local economy. Furthering their education will work toward a better future for the students and the contributions they make to business and industry. We would hope that many of these students will join service clubs such as Rotary to carry on the important work of service before self.
6. If a cooperating organization was involved, what was its role?  
We did not have a cooperating organization involved with this year's project.
7. How did you share the news of your project?  
The news of the project was printed in the scholarship award ceremony programs, the students, parents and advisors attended a Club meeting to be honored and receive the scholarship payments and social media outlets.

### Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	___\$1,311.00_____
Club contribution	___\$1,689_____
Other funding (specify)	___\$0_____
Total Project Income	___\$3,000_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
___5-16-19___	Scholarship Award	___Kyle Gray_____	___\$500.00_____
___5-16-19___	Scholarship Award	___Hannah Hamilton_____	___\$500.00_____

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_5-16-19_	_Scholarship Award_____	_Sarah Wintercorn_____	_\$500.00_____
_5-16-19_	_Scholarship Award_____	_Bridget Gaier_____	_\$500.00_____
_5-16-19_	_Scholarship Award_____	_Samuel Huish_____	_\$500.00_____
_5-16-19_	_Scholarship Award_____	_Syed Behman Shamsaddin_____	_\$500.00_____
Total Project Expenditures			_\$3,000.00_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

### Club President

### 2<sup>nd</sup> Club Contact

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Name \_ Eloise Crabb\_\_\_\_\_

Date \_ May 30, 2019\_\_\_\_\_

Date \_ May 30, 2019\_\_\_\_\_

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