



## 2018 – 2019 District Grant Final Report

*Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.*

**Rotary Club** Manteno **District Grant #** P-2499  
**Project Title** Scholarships

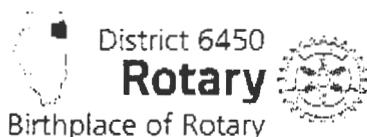
- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
 A golf outing was held for the benefit of scholarship recipients.
- How many Rotarians participated in the project? 20  
 Worked at golf outing and contacted businesses for Hole Sponsorships
- What did they do? Please give at least 2 examples.  
 Members also helped judge the applications
- How many non-Rotarians benefitted from this project? 12
- What are the expected long-term community impacts of the project?  
 The recipients would join a rotary club when they graduate or a Rotaract Club while they are in college
- If a cooperating organization was involved, what was its role?  
 N/A
- How did you share the news of your project?  
 At the High School Senior Awards Ceremony. There were about 400 people present

**Financial Summary – Be sure that Income equals Expenditures!**

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>805.00</u>
Club contribution	<u>2195.00</u>
Other funding (specify)	<u>                    </u>
Total Project Income	<u>3000.00</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>Already</u>	<u>sent copies of</u>	<u>cancelled checks</u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
Total Project Expenditures			<u>                    </u>



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By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President****2<sup>nd</sup> Club Contact**Name Michelle Puck Bateman RobertsName Lois J. MeyerDate 7-1-2018

Date \_\_\_\_\_

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