

2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Western Springs **District Grant #** P-2489

Project Title Veteran Steak Fry Luncheon

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
 The club hosts a steak fry to honor our nation's veterans (especially local vets) and our community's first responders including public works employees, police officers, or firemen and firewomen. This event will be held the first Friday after Labor Day and also will be a day to remember our freedoms and recognize September 11th. The club will raise donations to provide the lunches at no charge to those honored.
2. How many Rotarians participated in the project? 15 Rotarians.
3. What did they do? Please give at least 2 examples.
 - a. Welcomed veterans and first responders
 - b. Set up, distribute food, and tear down.
4. How many non-Rotarians benefitted from this project? 225
5. What are the expected long-term community impacts of the project? The long-term impact is to continue building community support around veteran's and First responders and to remember our freedom and recognize September 11.
6. If a cooperating organization was involved, what was its role? N/A
7. How did you share the news of your project? We shared the news of our project on our Rotary website, Facebook page, an article in the local newspaper, and Instagram.

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>\$300</u>
Club contribution	<u>\$1,740.51</u>
Other funding (specify)	<u> </u>
Total Project Income	<u> </u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>9/15/2018</u>	<u> </u>	<u>Casey's Market</u>	<u>\$1,740.51</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>
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Total Project Expenditures _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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