

District Grant-Final Report Form 2019-20

(File Online- <http://www.matchinggrants.org/district>)

Return this completed form to your District Rotary Foundation Grant Sub-Committee Chair (DSGC). **Do not** sent this form directly to Rotary International.

Rotary Club: Grapevine

Project Number: P-2480

Project Title: Grapevine Community Enrichment

Project Description

1. **Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?** A. GRACE: Replaced items destroyed by a fire; Purchased 3 chrome books for volunteer physicians can "chart" their notes in patient records; Purchased 5 vinyl baskets to transport and sort donated food items; Purchased a specimen refrigerator; Purchased a laptop and projector for education classes. B. Grapevine Fire Department: Purchased 260 life jackets for public use in Grapevine Lake parks to save lives. C. Grapevine Police Department Community Outreach Center: Purchased 2 HP laptops and made much-needed flooring replacements. D. Tarrant County College Scholarships for Hospitality/Culinary Arts/Hotel & Convention Management Students: Scholarships set up for GCISD students and an MOU established so that TCC will match funds for successful students' second year of study. The beneficiaries of all these projects are thousands of area residents, travelers and needy transients.

2. **How many Rotarians participated in the project?** 25+

3. **What did they do? Please give at least two examples.** A joint committee of Rotarians, GCISD faculty and TCC Foundation staff set up the criteria for the scholarships. Grapevine Rotarians helped clean up the mess caused by the fire and helped decide what equipment would be purchased to replace items lost in the fire.

4. **How many Non-Rotarians participated in the project?** 27+

5. **What are the expected long-term community impacts of the project?** Thousands of people will be impacted by these projects now and over the years that these four organizations will operate. Lives will be saved and lives will be improved and enriched.

6. **If a cooperating organization was involved, what was its role?** GRACE, the Grapevine area relief agency, the Grapevine Fire Department, the Grapevine Police Department and Tarrant County College all designed these projects to best meet the needs of the community that they serve. They will insure the sustainability of these projects and that those who most need their help will be taken care of in a significant way.

Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same

7. Income		Amount
1. District Grant funds received from the District		\$8,920
2. Other funding (specify) Grapevine Rotary Club		\$8,920
3.		
Total Project Income		\$17,840
8. Expenditures (please be specific and add lines as needed)		
Vendors/Non-profit Expenditures		

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Total Project Expenditures

\$17,840

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

Conrad C. Heede

Date:

4-29-19

Print name, Rotary title, and club

Conrad C. Heede, P.D.G., GEC TRF Chair

To be completed by the District Rotary Foundation Grant Sub-Committee Chair (DGSC):
District Simplified Grant #