

District Grant-Final Report Form 2017-18

(File Online- <http://www.matchinggrants.org/district>)

Return this completed form to your District Rotary Foundation Grant Sub-Committee Chair(DSGC). Do not sent this form directly to Rotary International.

Rotary Club: Mid-Cities Pacesetters Rotary Club

Project Number: P-2441

Project Title: Malayika Rescue Missions (2)

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

The money raised by the District Matching Grant, and added to matching and additional funds from the Club and several of its members, was used to pay for school tuition, school supplies, uniforms, shoes and transportation for 11 students in Uganda to enroll in and attend school in their communities. A total of \$4,772.01 in US Dollars was used to pay these expenses for 3 elementary school students and 8 secondary students.

2. How many Rotarians participated in the project? 9

3. What did they do? Please give at least two examples. 3 serve on the Board of Directors of Malayika Rescue Missions and the rest raised or provided additional funds in excess of the District Matching Grant amount for this program.

4. How many non-Rotarians benefited from this project? 11 plus their families

5. What are the expected long-term community impacts of the project?
Education to children in Uganda who would not otherwise receive an education.

6. If a cooperating organization was involved, what was its role?

Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same

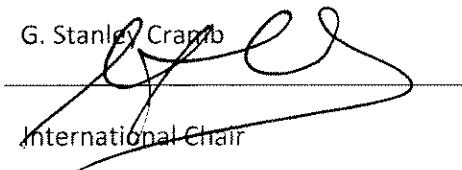
7. Income		Amount
1. District Grant funds received from the District		1611.50
2. Other funding from the Mid-Cities Pacesetters Rotary Club		1611.50
3. Donations from individual Rotarians		1549.01
Total Project Income		4,772.01
8. Expenditures (please be specific and add lines as needed)		
See attached		
Total Project Expenditures		4,772.01

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

G. Stanley Cramp

Date: 5/15/19



Print name, Rotary title, and club

International Chair

To be completed by the District Rotary Foundation Grant Sub-Committee Chair (DGSC):
District Simplified Grant #