

District Grant Final Report D5495

for District Grants completed in Rotary year 2018-19

Due April 30, 2019. Please type all answers. Sign, scan and upload to the project website with accompanying receipts: www.matchinggrants.org

Project Number: P-2385 Rotary Club: Grand Canyon Rotary Club

Project title: **Bella's Place project**

Project Description. What was done in 110 words or less?

We provided Bella's Place with money to buy quality furniture, bunk beds and bedding.

When (dates) and where (city and state) did the project take place?

July 31st - August 31st, Williams, AZ

Who were the beneficiaries?

Residents of Bella's Place

How many Rotarians participated in this project?

10

What did the Rotarians do? Give at least two examples.

Helped raised the sign in dedication to Bella's place
Built and installed furniture

How many non-Rotarians benefited from this project?

The children of Bella's place

If a cooperating organization was used, what was it's role?

N/A

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Financial Report: (Use second page, if needed. District must receive receipts of **all** expenditures.)

| 1. Income | | Amount |
|--|--|-------------------|
| 1. District Grant funds received from the District | | \$2,000 |
| 2. Club funds | | \$2,000 |
| 3. Other funding (specify) | | |
| 4. Other funding (specify) | | |
| Total Project Income | | \$4,000 |
| 2. Expenditures (please be specific and add lines as needed) | | |
| 1. CHEST OF DRAWERS (2) | | \$419.98 |
| 2. FOUNDATION - TWIN (2) | | \$220.00 |
| 3. MATTRESS - TWIN (2) | | \$687.00 |
| 4. BED W/HEADBOARD, FOOTBOARD, RAILS (2) | | \$1,109.97 |
| 5. BEDDING + PILLOWS | | \$250.00 |
| 6. SECTIONAL COUCH | | \$1,088.41 |
| Total Project Expenditures | | \$3,775.36 |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:



Date: 4-30-19

Club President printed name: Sue Winchester