

District Grant Final Report D5495 v.6.8.19

for District Grants completed in Rotary year 2018-19

Due April 30, 2019.

Please type all answers. Sign, scan and upload this document to the project website with a separate uploaded file for **paid receipts**: www.matchinggrants.org. **Do NOT upload checks or bank statements.**

Project Number: 2361 Rotary Club: Peoria

Project title: **Peace Literacy in Peoria**

Project Description. What was done in 110 words or less?

Provided a Peace Literacy "train-the-trainer" workshop for all 42 schools in the Peoria Unified School District as part of a "District reset." The training built on the strengths of three models: 1) Viewing peace not simply as a goal, but as a skill-set, 2) Teaching a strategic approach to peacemaking, and 3) Focusing on and integrating well-being at the personal, social, and political levels.

When (dates) and where (city and state) did the project take place?

July 24-25, 2018 in Peoria, AZ

Who were the beneficiaries?

Administrators, faculty, and staff at all 42 schools in the Peoria Unified School District

How many Rotarians participated in this project?

18

What did the Rotarians do? Give at least two examples.

1. facilitated and coordinated the train the trainer sessions, and
2. hosted and supported speaker Paul Chappell

How many non-Rotarians benefited from this project?

Directly, 126 employees of the Peoria Unified School District. Indirectly, 37,000 students.

If a cooperating organization was used, what was it's role?

Peoria Unified School District provided access to all of the attendees and provides coming support of peace related projects within their footprint.

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Financial Report: (Use second page, if needed. District must receive receipts of **all** expenditures.)

1. Income		Amount
1. District Grant funds received from the District		976.09
2. Club funds		976.10
3. Other funding (specify)		
4. Other funding (specify)		
Total Project Income		1952.19
2. Expenditures (please be specific and add lines as needed)		
1. <i>Peace Literacy Materials</i>		681.79
2. <i>Airfare</i>		495.40
3. <i>Lodging</i>		205.00
4. <i>Other</i>		70.00
5. <i>Honorarium</i>		500.00
6.		
Total Project Expenditures		1952.19

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been uploaded to the project website. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature: *S.Fitzgerald*
Club President printed name: *Susan Fitzgerald*

Date: *6/28/2019*