

## 2018 – 2019 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2019.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

**Rotary Club**     \_\_\_Woodridge\_\_\_\_\_     **District Grant #** \_\_\_2287\_\_\_

**Project Title**     \_\_\_Family Park District Programs\_\_\_\_\_

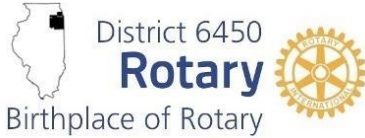
1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
The project took place at various Park District program sites throughout Woodridge.
  
2. How many Rotarians participated in the project? 10 Rotarians worked on Park District programs and primarily meeting with neighborhood residents encouraging them to participate.
  
3. What did they do? Please give at least 2 examples.  
We held two neighborhood events attracting neighbors to activities at which we passed out information explaining how to participate.
  
4. How many non-Rotarians benefitted from this project? 70 individuals and 150 family members.
  
5. What are the expected long-term community impacts of the project? Giving families the opportunity to participate fully in community life and grow up to contributing adults.
  
6. If a cooperating organization was involved, what was its role? Woodridge Park District conducts registration and programs.
  
7. How did you share the news of your project? Press release and program brochures and website.

**Financial Summary – Be sure that Income equals Expenditures!**

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	_1128.00_____
Club contribution	_1459.20_____
Other funding (specify)	_____
Total Project Income	2587.20_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
___	Varied see report	___ Woodridge Park District	___\$2587.20___



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\_\_Club Revenue\_\_\_\_\_ \$1389.90\_\_\_\_\_

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

**2<sup>nd</sup> Club Contact**

Name \_\_\_John Kozlowski\_\_\_\_\_

Name \_\_\_John Perry\_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Email \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Phone \_\_\_\_\_