

2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club of Naperville _____ **District Grant # P-2258** _____

Project Title Investigative Trip to

Honduras _____

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
This grant provided partial funding for an investigative trip by Chuck Newman and Roger Iliff to Honduras. The purpose of the trip was to investigate the existing school situation in a number of cities, and then determine what could be done to improve educational situations including helping to build new simple school classroom facilities. Our two Club members were joined in Honduras by Rotarians from two other District 6450 Clubs, specifically Darien and La Grange. This team met with local Rotarians, government officials, and staff from Schools for the Children of the World in Honduras. Together they visited a number of cities, viewed existing conditions, and developed plans to create a series of Rotary Foundation Simple School Global Grants. Following the investigative trip, four Global Grants have been created for the cities of El Negrito, El Progreso, La Lima, and Quimistan, Honduras.
- How many Rotarians participated in the project? **Two from Naperville, one from Darien, and two from La Grange, plus numerous Rotarians from Honduras.**
- What did they do? Please give at least 2 examples. **Visited the four Honduras cities mentioned above, met with local educational and government leaders to discuss existing conditions plus opportunities for improving the schools' physical facilities and children's learning programs.**
- How many non-Rotarians benefitted from this project? **When the new Rotary Foundation Simple Schools are built, hundreds and hundreds of children will benefit.**
- What are the expected long-term community impacts of the project? **Long term benefits will include improvements in the children's basic education leading to improved economic, health, and long-term overall society benefits.**
- If a cooperating organization was involved, what was its role? **Schools for the Children of the World was and remains an important cooperating organization in Honduras. They have experienced, talented people located and actively involved in Honduras, and they have knowledge of local construction contacts plus government authorities.**
- How did you share the news of your project? **Both locally and in Honduras, articles were written and published telling about the projects and what impact they would have.**

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$2,000.00
Club contribution	\$2,180.99
Other funding (specify)	0

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Total Project Income **\$4,180.99**

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
12/24/18	Air Fares (Chuck)	Orbitz	\$1,180.99
12/31/18	Air & Land Expenses (Roger)	S.C.W.	\$2,000.00
02/21/19	Land Expenses (Chuck)	S.C.W.	\$1,000.00
Total Project Expenditures			\$4,180.99

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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