

District Grant Final Report D5495 v.3.17.19
for District Grants completed in Rotary year 2018-19

Due April 30, 2019. Please type all answers. Sign, scan and upload to the project website with accompanying **paid receipts**: www.matchinggrants.org. Do NOT upload canceled checks or invoices.

Project Number: 2220

Rotary Club: Four Peaks Rotary of Fountain Hills

Project title: **Extended Hands Food Bank**

Project Description. What was done in 110 words or less?

Purchased/provided turkeys, cranberry sauce, rice, red beans, stuffing mix, oatmeal and canned tuna to the food bank named above.

When (dates) and where (city and state) did the project take place?

December 12, 2018 and March 16, 2019 in Fountain Hills, AZ

Who were the beneficiaries?

People from approx 6 zip codes who meet eligibility criteria and receive foodstuffs from food bank.

How many Rotarians participated in this project?

Total membership headed by Grant Committee of four members

What did the Rotarians do? Give at least two examples.

Connected w/ Maricopa County supervisor who was able to make a contact at Shamrock Food Service so that we could order food at less than retail prices to get the maximum amount of food for our donation. Ordered and helped deliver food to the food bank

How many non-Rotarians benefited from this project?

As many as 1000 people

If a cooperating organization was used, what was it's role?

NA

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Financial Report: *(Use second page, if needed. District must receive receipts of all expenditures.)*

1. Income	Amount
1. District Grant funds received from the District	\$2000
2. Club funds	\$1991
3. Other funding (specify)	
4. Other funding (specify)	
Total Project Income	\$3991.10
2. Expenditures (please be specific and add lines as needed)	
1. Food Service Warehouse (see receipt for items)	\$3820.28
2. Costco (Tuna Fish)	\$ 170.82
3.	
4.	
5.	
6.	
Total Project Expenditures	3991.10

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. **Receipts for all grant-funded expenditures have been uploaded to the project website.** I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned.

Club President Signature:

Date: 04/24/19

Club President printed name: Scott Schlossberg