

## 2018 – 2019 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2019.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club**    Lockport Rotary                      **District Grant #**    6450

**Project Title**            Food baskets for needy during the holidays.

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
We purchase food from the Northern Illinois Food Bank and Aldi. We get boxes from Secure Storage in town. The Rotarac kids come in and help us fill the boxes with food and on Saturday, the families in need come in for their boxes.
2. How many Rotarians participated in the project? Roughly between 10 – 15 depending on the day
3. What did they do? Please give at least 2 examples. We pack the boxes, we bring the boxes out of the building and we load the boxes into the families cars.
4. How many non-Rotarians benefitted from this project? 80 families
5. What are the expected long-term community impacts of the project? It gets the word of Rotary out into the community. It gives people the promise of community help every year we do this.
6. If a cooperating organization was involved, what was its role? No one else was involved
7. How did you share the news of your project?  
We reached out to schools and churches and asked if they knew of any families that could use the help during the holiday season.

**Financial Summary – Be sure that Income equals Expenditures!**

<b>8. <u>Income</u></b>	<b><u>Amount</u></b>
District Grant funds received	_____ \$675 _____
Club contribution	_____ \$3,420.55 _____
Other funding (specify)	_____ \$198.00 _____
Total Project Income	_____ \$4,293.55 _____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
12/14/18_	<u>Pizza for crew</u>	<u>Villa Nova Pizza</u>	_____ \$130.74 _____
12/14/18_	<u>Food</u>	<u>Northern Ill Food Bank</u>	_____ \$2,235.53 _____
12/14/18_	<u>Smoked Ham</u>	<u>Aldi</u>	_____ \$1,054.28 _____
12/14/18_	<u>Boxes &amp; Tape</u>	<u>Secure Storage</u>	_____ \$198.00 _____
Total Project Expenditures			_____ \$4,293.55 _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand



District 6450

**Rotary**

Birthplace of Rotary



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**Club President**

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