

## 2018 – 2019 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2019.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club** Bradley Bourbonnais Rotary\_ **District Grant #** P-2186

Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. 20 Rotarians cooked vegetables for festival for Good Shepherd Manor's mentally challenged residents, families, and community visitors. The Club donated \$1,000 to sponsor the vegetable booth and to aid in the care of the residents.

1. How many Rotarians participated in the project? 20
2. What did they do? Please give at least 2 examples. Donated \$1,000 and worked three shifts cooking fried vegetables.
3. How many non-Rotarians benefitted from this project? 120 residents and families.
4. What are the expected long-term community impacts of the project? Support for the residents of Good Shepherd as well as continuing community relationships.
5. If a cooperating organization was involved, what was its role? Good Shepherd Manor is the home to its 120 residents. They organize the Festival.
6. How did you share the news of your project? Articles in Bradley Bourbonnais Rotary newsletter and Facebook.

### Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$500_____
Club contribution	\$500_____
Other funding (specify)	_____
Total Project Income	\$1,000_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
8/16/2018	SUPPORT CHECK	GOOD Shepherd Manor	\$1,000



District 6450  
**Rotary**



Birthplace of Rotary

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_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures		\$1000_____	

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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