

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Deadline for submission: May 15th, 20__
Must be filed electronically at: <http://www.matchinggrants.org/district/>
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-2137
2. Name of District Grant City Trail Drinking Fountain
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Joint project with Hastings Noon Rotary. We were unable to get landowner agreement to place fountain at original proposed location, so fountain placed in on highly used hike/bike trail in city park. Project finished under club's budget due to city contributions.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) Hastings Noon Rotary, Hastings Parks & Rec Department and D5630 Grant Committee all were excellent partners. Delays in implementing and reporting project were caused by lack of local coordination at times.
5. How has your Club or community been impacted by this grant? (Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: Our club is more enthused about local projects; community appreciation of Rotary clubs has increased.
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

7. **Financial Summary**

Amount of District Grant funds received:	\$ 1,100.00
Amount of Club funds used in grant:	\$ 1,737.50
Amount of other funds used in grant:	\$ 1,025.00
Total	\$ 3,862.50

8. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:



Club President



Date



Club Contact for District Grant



Date



INVOICE



5705 Commander Dr. Arlington, TN 38002-0587
 (901) 867-0039 (800) 552-6331 Fax (901) 867-4008

NUMBER **INV52852**

P.O. #

DATE **SEP 13 2018**

BILLED

TO:

HASTINGS PARK & RECREATION
 2015 WEST 3RD STREET

HASTING NE 68901

SHIPPED

TO:

HASTING PARK & REC DEPT
 2015 WEST 3RD STREET

HASTING NE 68901

SHIP VIA **FEDEX 85**
 CUSTOMER # **402-461-2325**

Order Date **8/21/2018**

QUANTITY ORDERED	DESCRIPTION	DISCOUNT	UNIT PRICE	NET PRICE
1	410 SMSS SS 410 SURFACE MOUNT DRINKI RED		\$2,370.00	\$2,370.00
1	PLAQUE 5X7 ALUMUMINUM PLAQUE W/SS		\$155.00	\$155.00
1	PET FTN ATT.S PET FOUNTAIN ATTACHED TO SM		\$980.00	\$980.00
<i>Trail Fountain Part of Grant Fund Rotary Project</i>				
Please Pay from Invoice. No statement will be issued. FREIGHT F.O.B. FACTORY ONE YEAR WARRANTY. LABOR NOT INCLUDED			SUB TOTAL	\$3,505.00
			SHIPPING	\$445.00
			TOTAL AMOUNT (U.S. Dollars)	\$3,950.00
REMIT TO: P.O. BOX 587 5705 COMMANDER DR. ARLINGTON, TN 38002-0587				



HASTINGS PLANT
 P O BOX 7
 HASTINGS NE 68902-0007
 Phone: (402) 463-1393
 Fax: (402) 463-2879

INVOICE

Invoice No. 245004 Page 1
 Invoice Date 6/25/2019
 Customer No. HASPAR
 Customer PO HEARTWELL
 Job Loc/Desc

CITY OF HASTINGS-PARKS DEPT
 2015 W 3RD ST
 HASTINGS NE 68901

DATE	TICKET #	QTY	DESCRIPTION	PRICE	AMOUNT
06/25/19	226407	5.00 CY	SG3000 AE (6.0)	105.00	525.00
			Total Cubic Yards 5.00		
				Sub-Total	525.00
				Non-Tax Total	525.00
				Sales Tax- HSI	0.00
				Invoice Total	525.00