

**Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.**

**Rotary Club**    Rotary Club of Aurora    **District Grant #** 2133

**Project Title**    Youth Exchange Students

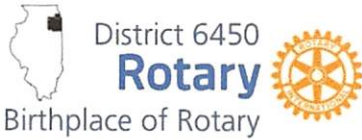
1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
Rotary Club of Aurora helped support the Youth Exchange Program through a contribution to the Charitable Foundation of District 6450 to benefit the Youth Exchange of Aurora Sunrise.
2. How many Rotarians participated in the project? 2
3. What did they do? Please give at least 2 examples.  
Our Club helped to support the students financially and included them in our programs and events.
4. How many non-Rotarians benefitted from this project? 4
5. What are the expected long-term community impacts of the project?  
Supporting local students in the program and hosting in bound students.
6. If a cooperating organization was involved, what was its role?  
Aurora Sunrise Club served as sponsors.
7. How did you share the news of your project?  
Through Club membership meetings. Exchange students are asked to talk about their experience.

**Financial Summary – Be sure that Income equals Expenditures!**

<b>8. <u>Income</u></b>	<b><u>Amount</u></b>
District Grant funds received	<u>1250</u>
Club contribution	<u>1250</u>
Other funding (specify)	<u>                    </u>
Total Project Income	<u>2500</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>SEE ATTACHED</u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
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District 6450  
**Rotary**  
 Birthplace of Rotary

## 2017 – 2018 District Grant Final Report

Total Project Expenditures \_\_\_\_\_

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

Name Charlie Zine

Date 4/30/2019

Email [czine107@gmail.com](mailto:czine107@gmail.com)

Phone 630-788-6666

**2<sup>nd</sup> Club Contact**

Name Kathleen Tollaksen

Date 4/30/2019

Email [ktollaksen@comcast.net](mailto:ktollaksen@comcast.net)

Phone 630-248-0523

## Kathy Tollaksen

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**From:** Nancy Ashburn <Nancy.Ashburn@rotaryone.club>  
**Sent:** Friday, April 12, 2019 6:12 PM  
**To:** ktollaksen@comcast.net  
**Subject:** Invoice 29 from The Charitable Foundation of Rotary 6450, Inc.  
**Attachments:** Inv\_29\_from\_The\_Charitable\_Foundation\_of\_Rotary\_6450\_Inc\_11156.pdf

### The Charitable Foundation of Rotary 6450, Inc.

**Invoice** *Due:04/12/2019*  
29

Amount Due: **\$2,500.00**

Dear Kathleen Tollaksen:

Your invoice-29 for 2,500.00 is attached. Please remit payment at your earliest convenience.

Thank you for your business - we appreciate it very much.

Sincerely,  
The Charitable Foundation of Rotary 6450, Inc.

312-857-6450  
[www.rotary6450.org](http://www.rotary6450.org)

#3003  
4/14/2019

The Charitable Foundation of Rotary 6450, Inc.

PO Box 5290  
River Forest, IL 60305-5290

# Invoice

Date	Invoice #
4/12/2019	29

<b>Bill To</b>
Rotary Club of Aurora Kathleen Tollaksen 31 Cebold Dr Oswego, IL 60543

<b>Ship To</b>

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			4/12/2019			Youth Exchnage Support for ...
Quantity	Item Code	Description			Price Each	Amount
	Donation	Youth Exchange Support of Aurora Sunrise Rotary Exchange Students			2,500.00	2,500.00
					<b>Total</b>	\$2,500.00

# AURORA ROTARY CLUB FOUNDATION

31 CEBOLD DR  
OSWEGO, IL 60543-9680

3003

70-76/719

DATE 4/14/2019



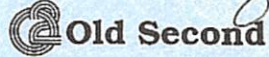
PAY TO THE ORDER OF

The charitable Foundation of Rotary 6450, Inc

\$ 2500.00

Two thousand five hundred and no/100

DOLLARS



Old Second National Bank  
1-877-866-0202



*Katherine Tolleson*  
*Christy B...*

FOR # 29 Exchange student program

HEAT SENSITIVE MP

⑈003003⑈ ⑆071900760⑆ 40000327011⑈

Security Features Included Details on Back.

**AURORA ROTARY CLUB FOUNDATION**  
31 CHEROLD DR  
OSWEGO, IL 06643-8880

3003

18-20775

DATE 4/14/2019

00000000

PAY TO THE ORDER OF *The charitable Foundation of Rotary 6450, Inc* \$ 2500.00

*Two thousand five hundred and no/100* DOLLARS



*Jefferson Polk*  
*Christina*

# 29 *change student program*

⑆003003⑆ ⑆071900760⑆ 40000327011⑆