

2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Rotary Club of Naperville Downtown **District Grant #** P2132

Project Title Scholarships

Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

1. The club funded a scholarship to both Waubensee Community College and College of DuPage. Payment for the scholarships is made directly to the foundations for the colleges. The foundations select the students for the scholarship and award it based on agreed criteria with our club.

All members of our club participate through their charitable contributions to the 6450 District Foundation Total 22
Each scholarship awarded is \$1,500.

2. How many Rotarians participated in the project? 22

3. What did they do? Please give at least 2 examples.

Rotarians in our club make semi-annual contributions to the club to fund these scholarships. Our community service chairman coordinates with the college foundations on the scholarships.

4. How many non-Rotarians benefitted from this project? 2 this year

5. What are the expected long-term community impacts of the project?

Education of single parents returning to school to support their families.

6. If a cooperating organization was involved, what was its role? The foundations of the two community colleges received our donations and selected the scholarship recipients based on our criteria.

7. How did you share the news of your project?

Positively Naperville (local newspaper), social media (FaceBook), and at club assembly.

Financial Summary – Be sure that Income equals Expenditures!

| | |
|-------------------------------|---------------|
| 8. <u>Income</u> | <u>Amount</u> |
| District Grant funds received | \$905 |
| 9. Club contribution | \$2,095 |
| Other funding (specify) | _____ |
| Total Project Income | \$3,000 |

10. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

| <u>Date</u> | <u>Expense Type</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------------------|---------------------|--------------------------|---------------|
| __5/2/19__ | ___Scholarship___ | College of DuPage Found. | \$1,500.00 |
| __4/24/19__ | ___Scholarship___ | Waubensee CC Found. ___ | \$1,500.00 |
| Total Project Expenditures | | | \$3,000.00 |

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand



District 6450
Rotary



Birthplace of Rotary

2018 – 2019 District Grant Final Report

that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President-Elect

Name ___Kevin McQuillan_____

Date ___May 30, 2019_____

Email ___kevin@mcq-law.com_____

Phone ___630-355-5950_____

2nd Club Contact

Name _Chuck Corrigan, Treasurer___

Date _May 30, 2019_____

Email ___cjc1@dbcw.com_____

Phone ___630-355-5800_____