

2018 – 2019 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2019. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bona fide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club _Rotary Club of Montgomery IL_____ **District Grant #** _P-2112_____

Project Title _Krug Community Garden Project

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
 The Rotary Club of Montgomery partnered with Krug Elementary School to expand the sustainable garden and enhance what is available to the community. On May 11 we joined staff and parents at Krug Elementary to weed and prepare the beds for this year’s planting. We also built another garden bed to hold cantaloupe and watermelon. Students and community members are able to harvest from the garden during the summer and the fall harvest is used to expose students to new fruits and vegetables. Based upon the work completed it was determined that there was a need for additional compost bins as well as elevated garden beds that would be handicapped accessible. It was also decided that rock pathways would be more conducive than sod.

2. How many Rotarians participated in the project? 5

3. What did they do? Please give at least 2 examples.
 Weeded and tilled existing beds, built a new bed, installed 2 benches and 4 picnic tables.

4. How many non-Rotarians benefitted from this project? 300

5. What are the expected long-term community impacts of the project?
 The garden is expected to continue to grow in size and will supplement the area families current ability to obtain fresh fruits and vegetables.

6. If a cooperating organization was involved, what was its role?

7. How did you share the news of your project?
 Facebook, newspaper

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	_ 376.00 _____
Club contribution	_ 359.92 _____
Other funding (specify)	_____
Total Project Income	_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
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District 6450
Rotary



Birthplace of Rotary

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5/31/19	__ 2 - 65 Gallon Compost Bins	Home Depot	__ 356.38
5/31/19	__ 3 Elevated Garden Beds	Home Depot	__ 179.94
5/31/19	__ 20 – 30lb Bags of Large Carribean Beach Pebbles		__ 199.60

Total Project Expenditures			__ 735.92

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

2nd Club Contact

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